

## NOTICE OF REGULAR MEETING OF THE WEBER-MORGAN HEALTH DEPARTMENT

Notice is hereby given that the Weber-Morgan Board of Health will hold its regularly scheduled meeting at the Weber-Morgan Health Department, 477 23<sup>rd</sup> St, Ogden, Utah commencing at **4:00 p.m.** on **Monday, November 27, 2017**.

Agenda for the meeting will consist of the following:

| Welcome                                    | Ken Johnson                  |
|--|------------------------------|
|  |                              |
| Action I tems                              |                              |
| 1) Approval of Minutes October 23, 2017    | Ken Johnson                  |
|  |                              |
| Information Items                          |                              |
|  | DIII 0 1 /D 1 //             |
| 2) Ogden Civic Action Network Presentation | Bill Cook/Brenda Kowalewski  |
| 3) Nurse Family Partnership Update         | MaryLou Adams                |
| 4) Bylaws Committee Update                 | Dave Holmstrom/Brian Bennion |
| 5) Board Member Appointments               | Ken Johnson/Chris Crockett   |
| Antino Marino                              |                              |
| Action I tems                              |                              |
| 6) Fiscal Committee Report & Budget        | Ken Johnson/Brian Cowan      |
| Recommendation                             |                              |
|  |                              |
| Information Items                          |                              |
| 7) Director's Report                       | Brian Bennion                |
| 8) Chair's Report                          | Ken Johnson                  |
| 9) Public Comment                          |                              |
| 10) Adjourn                                |                              |

In compliance with the Americans with Disabilities Act, individuals needing auxiliary Communication aids or other services for this meeting should contact JoAnn Wengreen at 801-399-7100 giving at least three days' notice.

Dated this 20<sup>th</sup> day of November, 2017.